

HOLY EUCHARIST

Ordinary Time, Proper 11

Sunday, July 19, 2026

LITURGY OF THE WORD

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

PROCESSION *Immortal, invisible, God only wise*

Hymnal 423

Service Begins

BCP p. 355

Opening Anthem

S 280

COLLECT OF THE DAY *All kneel.*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

FIRST READING

All sit.

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the

stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.

People Thanks be to God.

Psalm

Psalm 139: 1-11, 22-23

Domine, probasti

- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.

- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

SECOND READING

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our

spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All stand.

SEQUENCE HYMN Heleluyan (Muskgoee Alleluia)

WLP 783

HOLY GOSPEL

Matthew 13:24-30,36-43

<i>Priest</i>	The Holy Gospel of our Lord Jesus Christ according to Matthew.
<i>People</i>	Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came

and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

<i>Priest</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

SERMON

The Rev Keith Fallis

All stand.

NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE

Let us offer prayers to God who judges us with mercy and governs us with great forbearance.

For the people of God in every place, for Sean our Presiding Bishop, Poulson our bishop, and for our parish clergy and lay leaders.

Christ, have mercy.

For those in authority, for Donald our President, Kevin our Governor, Craig our Mayor;
for all nations, peoples, tribes, households, and families.

Christ, have mercy.

For mercy, justice, and peace in the world.

Christ, have mercy.

For those who sow and those who reap the harvest, for those traveling, and for safety
from violent storms.

Christ, have mercy.

For all those in danger and need: the sick and the dying, the poor and the oppressed,
travelers and prisoners, and for their families.

Christ, have mercy.

For those who rest in Christ and for the dead.

Christ, have mercy.

For ourselves, our families, our companions, and all those we love.

Christ, have mercy.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us
offer ourselves and one another to the living God through Christ.

To you, O Gracious God.

Let us now pray for any other needs or thanksgivings, silently or aloud.

Presider

God and Father of all things, hear the prayers we offer today and set free your creation
from its bondage to decay; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *All kneel.*

BCP p.360

PEACE *All stand.*

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POSTCOMMUNION PRAYER

BCP p. 365

BLESSING

POSTCOMMUNION HYMN *Praise to the living God*

Hymnal 372

DISMISSAL

CALENDAR OF EVENTS

Sun July 19 8th Sunday after Pentecost (Candy, Shelia)

UNITY SUNDAY

Volunteers

Greeter: Gloria Wiley

Crucifier: Lesa Nelson

Torch Bearers:

Eucharistic: Kari Barr

Readers: Rynd Barnes, Richard Davidson

Psalms: Gloria Wiley

Oblationer: Chad Crook

Coffee Hour: Pot Luck

9:15 Formation

10:30am Holy Eucharist

Mon July 20 *Happy Birthday Chris Gilliland*

Tue July 21 1pm Bunko

Thurs July 23 6:30pm Youth/Games PAC

6:30pm Bishop Committee Meeting (open to all members)

Sat July 25 *Happy Birthday Linda Baker*

Sun July 26 9th Sunday after Pentecost (Shawn, Teri)

Volunteers

Greeter: Dayvid Gourd

Crucifier: Ted Garvin

Torch Bearers:

Eucharistic: Beth South

Readers: Eric Goodwin, Shawn Betzler

Psalms: Alana Herron

Oblationer: Lisa Shaw

Coffee Hour

8am Softly Spoken Eucharist

9:15 Formation

10:30am Holy Eucharist

Thurs July 30 6-8pm Youth/Games PAC

GIFTS AND MEMORIALS

Altar flowers this week are given by Jim and Lisa Shaw in memory of Lafayette and Grace Shaw.

Remember altar flowers are provided on Sundays only if they are given as a gift. Signup sheet is in the office hallway on bulletin board if you would like to “gift” a Sunday.

SAVE THE DATE

**Sat, Aug 1, 10am-12pm
Back to School Bash**

**November 8, 2026
Good Shepherd's 125 Birthday**

As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.” -Matthew 13:23 ESV



GOOD SHEPHERD EPISCOPAL CHURCH

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Adult Formation: Sunday, 9:15am

Holy Eucharist: Sunday, 8am and 10:30am

Unity Sunday: 3rd Sunday of the month