

Holy Eucharist

Ordinary Time, Proper 6

Sunday, June 14, 2026

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

PROCESSION *Come, thou fount of every blessing*

Hymnal 686

Service Begins

BCP p. 355

Opening Anthem

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

FIRST READING

All sit.

Genesis 18:1-15, (21:1-7)

A Reading from the book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor

with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

Reader The Word of the Lord.
People Thanks be to God.

Psalm

Psalm 116:1, 10-17

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

SECOND READING

Romans 5:1-8

A Reading from Paul's letter to the Church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

SEQUENCE HYMN *Heleluyan (Muskgoee Alleluia)*

WLP 783

HOLY GOSPEL

Matthew 9:35-10:8(9-23)

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew;

James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."

"Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev Keith Fallis

All stand.

PRAYERS OF THE PEOPLE

Gracious God, give us boldness, justice, and compassion, as we offer our prayers, responding, "Kyrie eleison."

Open our eyes to see the stranger in our midst, offering hospitality and companionship, believing that the Holy Spirit vits us through those we do not know; let us pray.

Kyrie eleison

Reveal the fruits of suffering to all who are heavy laden with despair, that they may receive your endurance, grow in character, and live in hope; let us pray.

Kyrie eleison

Strengthen our hands and voices to proclaim the good news of Christ through the daily events of our lives, and to those we encounter in the course of the day; let us pray.

Kyrie eleison

Increase vocations to the various ministries of our Church, especially our Religious Communities, whose members hold the Church, her mission and peoples, in prayer, and who work for the joy of the gospel; let us pray.

Kyrie eleison

Bless our nation, our President and members of Congress; give them wisdom in their deliberations, that legislation and programs may serve the best interests of the common good and the needs of the global community; let us pray.

Kyrie eleison

Hold in your arms of mercy those who are ill, and grant to those who have died a room prepared by your own hands; let us pray.

Kyrie eleison

Let us endure faithfully in the practice of intercession, as we continue our petitions.

(Special intentions of the congregation, the diocese and the Anglican Communion may be added here or before the formal intercessions.)

The Celebrant adds a concluding Collect.

CONFESSION OF SIN *All kneel.* BCP p.360

PEACE *All stand.* BCP p. 360

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

The Celebrant says

“The harvest is plentiful but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest”. *(Matthew)*

OFFERTORY HYMN *Hail thee, festival day!* Hymnal 225

Old Hundredth, v 3 Hymnal 380

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER D BCP p. 372

SANCTUS S 114

THE LORD’S PRAYER BCP 364

BREAKING OF THE BREAD

COMMUNION HYMN *There is a Balm in Gilead*

LEVAS 203

POSTCOMMUNION PRAYER

BCP p. 365

BLESSING

POSTCOMMUNION HYMN *What wondrous love is this*

Hymnal 439

DISMISSAL

CALENDAR OF EVENTS

Sun June 14 3rd Sunday after Pentecost (Rynd, Beth)

Volunteers

Greeter: Candy Naifeh

Crucifier: Jeremy Sullivan

Torch Bearers:

Eucharistic: Cara James

Readers: Eric Goodwin, Ted Garvin

Psalms: Shawn Betzler

Oblationer: Liam Sullivan

Coffee Hour

8am Softly Spoken Eucharist

9:15 Formation

10:30am Holy Eucharist

Tue Jun 16 ELECTION DAY

Office Closed

6:30pm Brown Bag Theology

Happy Anniversary John Algeo & Chad Crook

Wed Jun 17 *Happy Birthday Scott Benson*

Happy Anniversary Jim & Lisa Shaw

Thurs Jun 18 6-8pm Youth Games/PAC

Fri Jun 19 JUNETEETH

5:30PM Service at Creek Co Memorial

Sat Jun 20 10am Parking Lot Carnival/Sale/Food (see Charles Betzler)

Happy Birthday Kate Hopson

Sun June 21 4th Sunday after Pentecost (Shawn, Teri)

UNITY SUNDAY

HAPPY FATHER'S DAY

Volunteers

Greeter: Lisa Shaw

Crucifier: Lesa Nelson

Torch Bearers:

Eucharistic: Eric Goodwin

Readers: Alana Herron, Beth South

Psalms: Cara James

Oblationer: Chad Crook

Coffee Hour: Box Lunch. Bring your father's favorite box lunch and share with family during coffee hour.

9:15 Formation

10:30am Holy Eucharist

Thurs Jun 25 6-8pm Youth Games/PAC

Happy Anniversary Craig & Alana Sullivan

Fri Jun 26 *Happy Birthday Joe Faulkner*

GIFTS AND MEMORIALS

Altar flowers today are given by Gloria Wiley in memory of David & Linda Gonzalez.

Remember altar flowers are provided on Sundays only if they are given as a gift. Signup sheet is in the office hallway on bulletin board if you would like to "gift" a Sunday.

Episcopal Christian Men will be conducting a parking lot sale on **June 20**.

Parishioners are asked to donate furniture with no fabric, no clothes, working appliances and/or electronic equipment, tools, sporting goods, or anything that may be of value. Contact Charles Betzler at 918-557-3639 to facilitate pickup or drop-off.

GOOD SHEPHERD EPISCOPAL CHURCH

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Adult Formation: Sunday, 9:15am

Holy Eucharist: Sunday, 8am and 10:30am

Unity Sunday: 3rd Sunday of the month

Note from the Priest:

Last night at the Vestry Gathering, the Sr. Warden, Rynd Barnes, had a list of things that she and I, agree need some attention.

How do we accomplish these projects?

We believe the best way is to let you all know about them and see who would like to care for the times on the list.

These things are not in any specific order, but things that need attention.

- ~~Parking Lot — Weeds growing that need to be removed~~
- Change the Air Filters throughout the building (yes we have them)
- ~~Trim trees and hedges (in the court yard & by the office entrance)~~
- ~~Pick up debris — (fallen limbs, etc) around the entire campus of the church~~
- Clean the upstairs balcony
- ~~Clean vesting room (back of Nave)~~
- Clean the Sacristy
- ~~Fix the Episcopal sign by the north driveway~~
- Clean up & Mulch the flower beds
- Clean the PAC Music room (first room as you enter)
- Clean the children's playroom (the old sacristy off in the parish hall)
- Clean the outside garage.
- The irrigation system has some leaks
- The fountain needs to be repaired

Thank you,

Your Vestry Team