

# Holy Eucharist

## Rite 1

**The Third Sunday in Lent**

**Sunday, March 15, 2026**

*Welcome to Good Shepherd. We welcome your full participation in this service. Page numbers in this leaflet refer to the Book of Common Prayer (BCP). Hymn numbers refer to the Hymnal 1982. Hymns with LEV refer to the Lift Every Voice and Sing Hymnal. Numbers with an S prefix refer to the Service Music section in the front of the Hymnal. Please turn off any cell phones before the beginning of the Eucharist.*

*Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

*At the sound of the bell, all stand for the Entrance of the Ministers into the church.*

**AT THE PROCESSION** *The King of love my shepherd is*  
(vs 1-3)

Hymnal 645

**Service Begins**

**BCP p. 319**

*Remain standing as the Celebrant says*

*People*            Bless the Lord who forgiveth all our sin;  
                         His mercy endureth for ever.

## Confession of Sin

BCP p. 320

*Celebrate:* Let us humbly confess our sins unto Almighty God.

## Service Continues

**BCP p. 323**

*Celebrate continues:*

*The following is said, all standing*

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

## COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST READING

*All sit.*

**1 Samuel 16:1-13**

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint

for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*  
*People*

The Word of the Lord.  
Thanks be to God.

*Remain seated.*

**Psalm 23*****Dominus regit me***

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble  
me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my  
life, \*  
and I will dwell in the house of the LORD for ever.

**THE EPISTLE****Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good



coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is

of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and

said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **HOMILY**

The Rev Keith Fallis

*All stand.*

## **Nicene Creed**

BCP p. 326

*All stand.*

## **Prayers of the People**

Beloved friends, live as children of the light—for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying “Light of the world, open our eyes.”

Lord our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives.  
Light of the world, ***Open our eyes.***

God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear.  
Light of the world, ***Open our eyes.***

Lord, you make us to lie down in green pastures, you lead us by still waters. You have blessed us with a beautiful planet. May we work to

preserve the holy gift of nature.  
Light of the world, **Open our eyes.**

Lord, spread a table for those who are hungry; when there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By you light expose all the unfruitful works of darkness.  
Light of the world, **Open our eyes.**

God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. Make yourself know as a Healer.  
Light of the world, **Open our eyes.**

Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ.  
Light of the world, **Open our eyes.**

Standing in the midst of the true light that shines upon the face of the universe let us continue our prayers.

*(Congregational petitions)*

*Celebrant concludes*

## **PEACE**

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

### THE LITURGY OF THE EUCHARIST

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”  
(Ephesians)

**OFFERTORY** *I want to walk as a child of the light* Hymnal 490

*Old Hundredth, v 3* Hymnal 380

### GREAT THANKSGIVING

**EUCHARISTIC PRAYER A** BCP p. 333

*The people remain standing.*

**THE LORD’S PRAYER** BCP p 336

**The Breaking of the Bread** BCP p, 337

*All baptized Christians are welcome to receive Holy Communion. We believe in the Real Presence of Christ in the Eucharist. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. Gluten free wafers are available. Please advise server. If you need to receive Holy Communion in your pew, remain seated.*

**COMMUNION HYMN** *One bread, one body* LEVAS 151

*All kneel*

**Postcommunion Prayer**

BCP p. 339

**BLESSING**

**RECESSIONAL HYMN** *O for a thousand tongues to sing*  
(vs 1&2)

Hymnal 493

**DISMISSAL**

## **CALENDAR OF EVENTS**

Sun March 15 4th Sunday in Lent (Candy, Shelia)

### **UNITY SUNDAY**

#### **Volunteers**

**Greeter: Davyid Gourd**

**Crucifier: Lesa Nelson**

**Torch Bearers:**

**Eucharistic: Cara James**

**Lectors: Naj Faulkner, Gloria Wiley**

**Psalms: Shawn Betzler**

**Oblationer: Lisa Shaw**

9:15am Formation

10:30am Holy Eucharist

11:36 am Coffee Hour –Corned Beef & Cabbage, provided, just bring sides/dessert.

Tue Mar 17 Happy St Patrick's Day

11:30-5pm Fr Keith Office Hours

1pm Bunko

6:30pm Brown Bag Theology

Wed Mar 18 11:30-5pm Fr Keith Office Hours

6pm Stations of the Cross

Last day to order Green Beans & Rice

Sat Mar 21 10am ECW prep Green Beans & Rice

Sun March 22 5th Sunday in Lent (Candy, Shelia)

#### **Volunteers**

**Greeter: Lisa Shaw**

**Crucifier: Craig Sullivan**

**Torch Bearers:**

**Eucharistic: Beth South**

**Lectors: Ted Garvin, Eric Goodwin**

**Psalms: Bill Barnes**

**Oblationer: Lesa Nelson**

8:00 am Holy Eucharist Silent Spoken Service

9:15am Formation

10:30am Holy Eucharist

11:36 am Coffee Hour -

*Happy Birthday Ken Siler, Chad Crook, Teddy South*

Tues March 24 10:30-5pm Fr Keith Office Hours

Wed March 25 6pm Stations of the Cross

Fri March 27 *Happy Birthday Kathy Austin*

Sat March 28 9-1pm Green Beans & Rice/ Bake Sale

**GIFTS AND MEMORIALS**

**Order forms for Easter Lilies are in the narthex.**

Altar flowers are not used during Lent.

**2025 GIVING STATEMENTS HAVE BEEN MAILED.**

# EPISCOPAL CHURCH WOMEN Fundraiser

## Preorders only

### Green beans and Rice

(Green beans, stew meat, onions in a tomato sauce base seasoned with garlic, salt, pepper and cinnamon served over butter browned Vermicelli and rice)

Pints (feeds 2) \$15

Quart (feeds 4) \$30

**Pick up and Bake Sale**

**March 28, Saturday 9a to 1p**

**Order no later than March 18 by:**

**calling 918-224-5144 or**

**texting 918-688-0895 or**

**emailing [goodshepherdsapulpa@gmail.com](mailto:goodshepherdsapulpa@gmail.com)**

**Please supply name, phone number and the amount desired**

# Bake Sale!

**Where:**

**Good Shepherd Episcopal Church  
1420 East Dewey Avenue, Sapulpa**

**When:**

**Saturday, March 28<sup>th</sup>**

**9am to 1pm**

**Cakes, cookies, pies, plus grab-and-go  
individual slices of cakes, pies, cupcakes  
and cookies for you and yours!**

## **GOOD SHEPHERD EPISCOPAL CHURCH**

1420 East Dewey/P O Box 335

Sapulpa, OK 74067

Telephone: 918-224-5144

**Email:** [goodshepherdsapulpa@gmail.com](mailto:goodshepherdsapulpa@gmail.com)

**Facebook:** Good Shepherd Episcopal Church Sapulpa OK

**YouTube:** [Good Shepherd Secretary](#)

**Adult Formation:** Sunday, 9:15am

**Holy Eucharist:** Sunday, 8am and 10:30am

**Unity Sunday:** 3<sup>rd</sup> Sunday of the month