

Holy Eucharist

Rite 1

The Second Sunday in Lent

Sunday, March 1, 2026

Welcome to Good Shepherd. We welcome your full participation in this service. Page numbers in this leaflet refer to the Book of Common Prayer (BCP). Hymn numbers refer to the Hymnal 1982. Hymns with LEV refer to the Lift Every Voice and Sing Hymnal. Numbers with an S prefix refer to the Service Music section in the front of the Hymnal. Please turn off any cell phones before the beginning of the Eucharist.

Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

AT THE PROCESSION *The God of Abraham praise*
(vs 1,2,5)

Hymnal 401

Service Begins

BCP p. 319

Remain standing as the Celebrant says

People Bless the Lord who forgiveth all our sin;
 His mercy endureth for ever.

Confession of Sin

BCP p. 320

Celebrate: Let us humbly confess our sins unto Almighty God.

Service Continues

BCP p. 323

Celebrate continues:

The following is said, all standing

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST READING

All sit.

Genesis 12:1-4a

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one

who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Reader The Word of the Lord.

People Thanks be to God.

PSALM

BCP p 779

Remain seated.

Psalm 121

Levavi oculos

- 1 I lift up my eyes to the hills; *
 from where is my help to come?
- 2 My help comes from the LORD, *
 the maker of heaven and earth.
- 3 He will not let your foot be moved *
 and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
 shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
 the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
 nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
 it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

THE EPISTLE

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN *Come by here*

LEVAS 162



about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

HOMILY

The Rev Keith Fallis

All stand.

Nicene Creed

BCP p. 326

All stand.

Prayers of the People

Let us pray to the one who renews our life and restores fortunes, as we respond “Kyrie eleison.”

That we may be willing to make extraordinary journeys in response to the gospel, living behind old patterns of living, and embracing the new path that God is setting before us, knowing that he will watch over us and

preserve us from the Evil One; let us pray

Kyrie elesion

For the grace to recognize the power of envy and jealousy that reside in our hearts and to dispel the demons that masquerade as their glory, trusting that God's transforming hand will conform us to the Body of Christ; let us pray.

Kyrie elesion

That we may honor the worker, paying a fair wage for honest labor; let us pray.

Kyrie elesion

That we may see our salvation through the lens of faith, focusing on the endless mercy of Jesus Christ, through whom we have been justified and given the gift of everlasting life; let us pray.

Kyrie elesion

For all who have died, and for all who are afraid to die to the memories which enslave them to the past, that stones may be removed from every tomb which keeps us from sharing in Christ's promise of abundant life; let us pray.

Kyrie elesion

For the Eucharist Meal may strengthen us in our Lenten resolve to live more deeply into the heart of God's word; let us pray.

Kyrie elesion

Standing in the midst of the true light that shines upon the face of the universe let us continue our prayers.

Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. Gluten free wafers are available. Please advise server. If you need to receive Holy Communion in your pew, remain seated.

COMMUNION HYMN *Now let us all of one accord*

Hymnal 147

All kneel

Postcommunion Prayer

BCP p. 339

BLESSING

RECESSIONAL HYMN *How firm a foundation*
(vs 1&2)

Hymnal 636

DISMISSAL

CALENDAR OF EVENTS

Sun March 1 2nd Sunday in Lent (Shawn, Teri)

Volunteers

Greeter: Candy Naifeh

Crucifier: Ted Garvin

Torch Bearers:

Eucharistic: Kari Barr

Lectors: Rynd Barnes, Dana Hutton

Psalms: Charles Betzler

Oblationer: Liam Sullivan

8:00 am Holy Eucharist Silent Spoken Service

9:15am Formation

10:30am Holy Eucharist

11:36 am Coffee Hour -

ECW Meeting

Tues Mar 3 6pm Brown Bag Theology

Wed Mar 4 6pm Stations of the Cross

Thurs Mar 5 10am Sapulpa Ministerial Alliance

6pm LNO-

Sun March 8 3rd Sunday in Lent (Candy, Shelia)

Daylight Savings Time—Spring Forward

Volunteers

Greeter: Cory Lisee

Crucifier: Jeremy Sullivan

Torch Bearers:

Eucharistic: Eric Goodwin

Lectors: Lesa Nelson, John Algeo

Psalms: Alana Herron

Oblationer: Candy Naifeh

8:00 am Holy Eucharist Silent Spoken Service

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10:30am Holy Eucharist

11:36 am Coffee Hour –

Happy Birthday Ted Garvin

Wed Mar 11 6pm Stations of the Cross

Happy Birthday Nancy Landholt

Fri Mar 13 *Happy Anniversary Caleb & Beth South*

GIFTS AND MEMORIALS

Order forms for Easter Lilies are in the narthex.

Altar flowers are not used during Lent.

**2025 GIVING STATEMENTS ARE IN THE NARTHEX
PLEASE PICK UP.**

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Adult Formation: Sunday, 9:15am

Holy Eucharist: Sunday, 8am and 10:30am

Unity Sunday: 3rd Sunday of the month