



Holy Eucharist

The Lessons Appointed for the Second Sunday after the Epiphany

Year A

Sunday January 18, 2026

*Be thoughtful, be silent, be reverent, for you are in the house of the Lord.
Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

AT THE PROCESSION

Hymnal

Service Begins

BCP p. 355

The following is said, all standing

Opening Anthem

S 280

COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

THE FIRST READING

All sit

Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."
And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

Reader: The word of the Lord

People: Thanks be to God

The Psalm

Remain seated

BCP 640

Psalm 40:1-12

Expectans, expectavi

1 I waited patiently upon the LORD; *
he stooped to me and heard my cry.

2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.

4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

6 Oh, that I could make them known and tell them! *
but they are more than I can count.

7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"

10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great
congregation.

12 You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

THE EPISTLE

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our
brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in
Christ Jesus, called to be saints, together with all those who in every
place call on the name of our Lord Jesus Christ, both their Lord and
ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

SEQUENCE HYMN Celtic Alleluia My Heart Sings Out 20

The image contains two musical staves. The top staff is for 'Celtic Alleluia' and the bottom staff is for 'My Heart Sings Out 20'. Both staves are in G major (two sharps) and common time (indicated by '8'). The lyrics 'Al - le - lu - ia,' are repeated twice for each hymn. The notation includes various note heads (crotchets and quavers) and rests, with some notes connected by beams. The 'My Heart Sings Out 20' staff ends with a repeat sign and a new section of music.

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THE HOLY GOSPEL

John 1:29-42

Priest The Holy Gospel of our Lord Jesus Christ according to

John
People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

All stand.

Nicene Creed

BCP p. 358

Prayers of the People

Beloved of God, grace to you and peace from God our Father and the Lord Jesus Christ. I beg you to, 'Come and see the great things God has done. *Let us rejoice!*'

We pray for your Church. Give us a light to the nations. Sanctify us in Christ Jesus, call us to be saints and strengthen us to follow Jesus to the end.

Come and see the great things God has done.

Let us rejoice!

We pray for this nation and the world. May your salvation, O God, reach to the ends of the earth. May all the peoples know of your faithfulness and your deliverance.

Come and see the great things God has done.

Let us rejoice!

We pray for all of creation. Give us a sense of awe as we consider all of the works of your hands.

Come and see the great things God has done.

Let us rejoice!

We pray for our local community. Make our footing sure. May our future be secured by your love and faithfulness.

Come and see the great things God has done.

Let us rejoice!

We pray for all those in need of your healing and strength. Lift them out of the desolate pit. Put in their mouths a song, a song of praise. May they how great for them are your wonders and your plans.

Come and see the great things God has done.

Let us rejoice!

We pray for those who have died. In your great faithfulness keep them blameless for the day of our Lord Jesus Christ. Honor them in your sight forever.

Come and see the great things God has done.

Let us rejoice!

Let us pray for our own needs and for those of others.

Confession of Sin *All kneel.*

BCP p. 360

PEACE *All stand.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE LITURGY OF THE EUCHARIST

“Great things are they that you have done, O Lord my God! How great your wonders and your plans for us! There is none who can be compared with you.” (Psalm 40)

OFFERTORY *From God Christ's deity came forth*

Hymnal 443

Old Hundredth, v 3

Hymnal 380

GREAT THANKSGIVING

EUCHARISTIC PRAYER B

BCP p. 367

SANCTUS

S129

THE LORD'S PRAYER

BCP p. 364

All baptized Christians are welcome to receive Holy Communion. If you need to receive Holy Communion in your pew, remain seated.

Former parishioners have cross-stitched the altar cushions at the handrails. Out of respect for the women who made these, and for the safety of your children when they come to receive a blessing or communion, please push the cushion forward so the children can safely stand on the step as they receive their blessing or communion.

COMMUNION HYMN *I bind unto myself today*

Hymnal 370

Postcommunion Prayer *All kneel*

BCP p. 365

BLESSING*All stand.***RECESSATIONAL HYMN** *I have decided to follow Jesus*

LEVAS 136

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

— No turn - ing back, (no turn - ing back,) no turn - ing back!

DISMISSAL

CALENDAR OF EVENTS

Sun Jan 18, 2026 2nd Sunday after Epiphany (Candy, Shelia)

UNITY SUNDAY

Volunteers

Greeter: Garvins

Crucifier: Jeremy Sullivan

Torch Bearers:

Eucharistic: Cara James

Lectors: Beth South, Naj Faulkner

Psalms: Lesa Nelson

Oblationer: Dana Hutton

9:15am Formation

10:30am Holy Eucharist

Coffee Hour - Annual Meeting, Chili Cook Off

Mon Jan 19 MARTIN LUTHER KING JR DAY

Office Closed

Tue Jan 20 10:30am-4:30pm Fr Keith Office Hours

1pm Bunko

6:30pm Brown Bag Theology

Happy Birthday Aaron Main

Wed Jan 21 10:30am-4:30pm Fr Keith Office Hours

Sun Jan 25 3rd Sunday after Epiphany (Candy, Shelia)

Volunteers

Greeter:

Crucifier: Lesa Nelson

Torch Bearers:

Eucharistic: Eric Goodwin

Lectors: Cara James, Jan Garvin

Psalms: Alana Herron

Oblationer: Shawn Betzler

8am Softly Spoken Eucharist

9:15am Formation

10:30am Holy Eucharist

Coffee Hour -

GIFTS AND MEMORIALS

Today's altar flowers are given by Ray & Mary Smith in memory of Ermond Smith & Guy Hughes.

Remember altar flowers are provided on Sundays only if they are given as a gift. Signup sheet is in the office hallway on bulletin board if you would like to provide flowers for a certain Sunday.

Epiphany Season

A season of four to nine weeks, from the Feast of the Epiphany (Jan. 6) through the Tuesday before Ash Wednesday. The length of the season varies according to the date of Easter. The gospel stories of this season describe various events that manifest the divinity of Jesus. The coming of the Magi is celebrated on the Epiphany. The Baptism of our Lord is observed on the Sunday after Epiphany. The gospels for the other Sundays of the Epiphany season describe the wedding at Cana, the calling of the disciples, and various miracles and teachings of Jesus. The Last Sunday after the Epiphany is always devoted to the Transfiguration. Jesus' identity as the Son of God is dramatically revealed in the Transfiguration gospel, as well as the gospel of the baptism of Christ. We are called to respond to Christ in faith through the showings of his divinity recorded in the gospels of the Epiphany season.