



Holy Eucharist

**The Lessons Appointed for 16th Sunday of Pentecost - Proper 21
Year C**

Sunday September 28, 2025

*Be thoughtful, be silent, be reverent, for you are in the house of the Lord.
Before the service, speak to the Lord; during the service, let the Lord speak to
you; after the service, speak to one another.*

*At the sound of the bell, all stand for the Entrance of the Ministers into the
church*

AT THE PROCESSION *Crown him with many crowns*
(v 1,3)

Hymnal 494

Service Begins

BCP p. 355

The following is sung, all standing

Opening Anthem

S 280

COLLECT OF THE DAY *Kneel*

O God, you declare your almighty power chiefly in showing mercy and
pity: Grant us the fullness of your grace, that we, running to obtain
your promises, may become partakers of your heavenly treasure;
through Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, the word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus

says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM *Remain seated.*

BCP p. 719

Psalm 91:1-6, 14-16

Qui habitat

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
16 With long life will I satisfy him, *
and show him my salvation.

THE EPISTLE

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

SEQUENCE HYMN *Day by Day*

Hymnal 654

THE HOLY GOSPEL

Luke 16:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things;

but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, `Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, `They have Moses and the prophets; they should listen to them.' He said, `No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, `If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

HOMILY

The Rev. Keith Fallis

NICENE CREED *All stand.*

BCP p. 358

PRAYERS OF THE PEOPLE

Brothers and sisters, let us set our hope on God and pray to our God, saying, "God, our refuge and stronghold, we put our trust in you."

We pray for your one holy, catholic and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance and gentleness.

God, our refuge and stronghold,
we put our trust in you.

We pray for the leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help.

God, our refuge and stronghold,
we put our trust in you.

Creating God, you made heaven and earth, the seas, and all that is in them.
Make us good stewards of your bounty, that there may be food enough for
all who hunger.

God, our refuge and stronghold,
we put our trust in you.

Open our eyes to see the poor at our gates. Give us compassion for those
suffering in our community. You, O Lord, are for the stranger; you sustain
the orphan and widow. May our work reflect your heart.

God, our refuge and stronghold,
we put our trust in you.

We pray for the hungry, the sick and the dying. Grant comfort and mercy to
those who now experience evil things.

God, our refuge and stronghold,
we put our trust in you.

We pray for those who have died. May all the departed find new life in the
presence of their God, the one who alone has immortality and dwells in
unapproachable light.

God, our refuge and stronghold,
we put our trust in you.

Congregations' petitions.

Celebrant concludes with a Collect.

Confession of Sin	<i>All kneel.</i>	BCP p. 360
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PEACE	<i>All stand.</i>	BCP p. 360
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Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE LITURGY OF THE EUCHARIST

“Fight the good fight of the faith; take hold of the eternal life, to which you were called” (1 Tim)

Offertory Hymn *I surrender all* LEVAS 133

Old Hundredth, v 3 Hymnal 380

GREAT THANKSGIVING

EUCCHARISTIC PRAYER B BCP p. 367

SANCTUS S 139

THE LORD’S PRAYER BCP p. 364

All baptized Christians are welcome to receive Holy Communion. We believe in the Real Presence of Christ in the Eucharist. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, remain seated.

Former parishioners have cross-stitched the altar cushions at the handrails. Out of respect for the women who made these, and for the safety of your children when they come to receive a blessing or

communion, please push the cushion forward so the children can safely stand on the step as they receive their blessing or communion.

COMMUNION HYMN *My God, thy table now is spread* Hymnal 321

POSTCOMMUNION PRAYER BCP p. 365

BLESSING

RECESSIONAL HYMN *Tell out my soul* Hymnal 437

DISMISSAL

CALENDAR OF EVENTS

Sun Sept 28 16th Sunday after Pentecost (Bill, Rynd, Beth)

Volunteers

Greeter: Garvins

Crucifier: Max Means

Torch Bearers:

Eucharistic: Beth South

Lectors: Rynd Barnes, Alana Herron

Psalms: John Algeo

Oblationer: Gloria Wiley

8am Softly Spoken Eucharist

9:15am Formation

10:30am Morning Prayer

Coffee Hour

Tues Sept 30 *Happy Birthday David Miles II & Adam Sloan*

Wed Oct 1 *Happy Birthday Lindsey Edwards*

Thru Oct 2 10am Sapulpa Ministerial Alliance

6pm LNO

Fri Oct 3 *Happy Anniversary Dakota & Lindsey Edwards*

Sun Oct 5 17th Sunday after Pentecost (Bill, Rynd, Beth)

Volunteers

Greeter: John Algeo

Crucifier: Jeremy Sullivan

Torch Bearers:

Eucharistic: Lesa Nelson

Lectors: Ted Garvin, John Algeo

Psalms: Charles Betzler

Oblationer: Dayvid Gourd

8am Softly Spoken Eucharist

9:15am Formation

10:30am Morning Prayer

Coffee Hour

Happy Birthday Diane Farmer

Happy Anniversary Ray & Mary Smith

Mon Oct 6 *Happy Birthday Alana Herron*

Tue Oct 7 6:30pm Brown Bag Theology

Happy Anniversary Chris & Madelyn Weyermiller

Fri Oct 10 *Happy Birthday Melissa Siler*

Happy Anniversary Brian & Jo Nell Enright

Sat Oct 11 *Happy Birthday Jeremy Sullivan*

GIFTS AND MEMORIALS

Altar flowers may be given in memory, honor, celebration etc. The flowers are no longer ordered from a flower shop. Each gift will have to be provided by the gifter.

The sign-up sheet for 2025 is in the office hallway.

Stewardship-Pray for our Budget Committee and Bishop Committee as they prepare the church financially for the year 2026.

Please pray about what you can give to the church and return your pledge of money, time and/or talents.

A pledge card is available in the narthex.

A Collect for Stewardship

God of abundance who has planted us in this congregation and sustains us day by day, grow us in your grace, that we may become more fully the people you have called us to be; that we may flourish by your faith in us; and that we may accomplish your will with the gifts you have given us, through Jesus Christ our Redeemer. Amen

PLEDGE CARD 2026

Name: _____

(Money)

I/we pledge to contribute in 2026, \$_____.00 per
_____ to God's work through the life and ministry of Good
Shepherd Church.

(Time and Talents)

Visiting LEM	LEM	Prayer Ministries	Event Set Up/Clean Up
Bible Study	Youth Ministry	Choir	Teaching
Visitation	Building Maint.	Sunday School	Cooking
Finance Comm.	Vestry	Transportation	Grounds Maint.
Crucifer	Acolyte	Chalice Bearer	Reader
Church repairs	Greeter		Holiday Ministry
ECW	Mens Group	Social Events	Coffee Hour

Today's date: _____ Signature: _____

Whatever you have – has been given
Whatever you give – will be returned