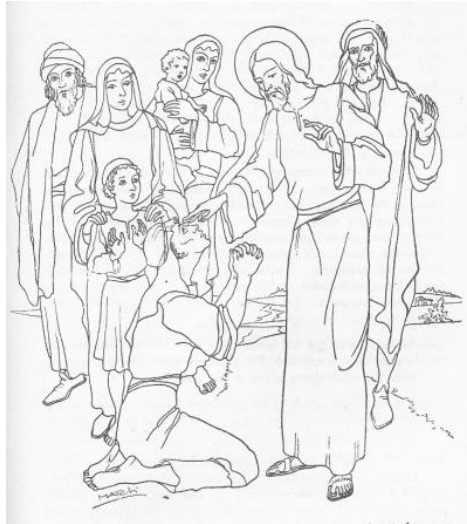


Holy Eucharist

11th Sunday after Pentecost

Sunday, August 24, 2025



Welcome to Good Shepherd. We welcome your full participation in this service. Page numbers in this leaflet refer to the Book of Common Prayer (BCP). Hymn numbers refer to the Hymnal 1982. Hymns with LEV refer to the Lift Every Voice and Sing Hymnal. Numbers with an S prefix refer to the Service Music section in the front of the Hymnal. Please turn off any cell phones before the beginning of the Eucharist.

Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

At the sound of the bell, all stand for the Entrance of the Ministers into the church

AT THE PROCESSION *My faith looks up to thee*

Hymnal 691

Service Begins

BCP p. 355

The following is sung, all standing

Opening Anthem

S 280

COLLECT OF THE DAY *Kneel*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST READING *All sit.*

Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and
the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

THE PSALM *Remain seated.*

BCP p. 683

Psalm 71:1-6

In te, Domine, speravi

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord God, *
my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

THE EPISTLE

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot

be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All stand.

SEQUENCE HYMN *Day by Day*

Hymnal 654

THE HOLY GOSPEL

Luke 13:10-17

<i>Priest</i>	The Holy Gospel of our Lord Jesus Christ according to Luke.
<i>People</i>	Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he

said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

HOMILY

The Rev. Keith Fallis

NICENE CREED *All stand.*

BCP p. 358

PRAYERS OF THE PEOPLE

The Lord is full of compassion and mercy. Let us then pray to the Lord, saying, “You, O God, are our hope; incline your ear to us.
O lord, may your Church take delight in you above all else. Fill our hearts with joy and gladness as we worship in your presence. May we faithfully keep the feast.

You, O God are our hope;

Incline your ear to us.

Give to the leaders of nations, O lord, compassion for the hungry; satisfy the needs of the afflicted. May we, satisfied with good things, show mercy to the poor and oppressed.

You, O God are our hope;

Incline your ear to us.

God, you are a consuming fire., Your light rises in the darkness and our gloom becomes like the noonday. Continue to make yourself known to us in your creation-in the stars of night and the new light of the morning.

You, O God are our hope;

Incline your ear to us.

You call us, O God, into a great community of believers; to join with angels and saints, with those you have made righteous, and with your Son Jesus, the mediator of the new covenant. We pray for our fellow Christians around the world, especially those facing persecution. Protect and strengthen them. Have mercy, Lord.

You, O God are our hope;

Incline your ear to us.

We pray for the healing of those who are spiritually and physically broken. May all who are troubled by the power of evil find freedom in the hands of your Son.

You, O God are our hope;

Incline your ear to us.

O God, you redeem life from the grave through the resurrection of Christ. We pray for those who have died in hope; may they eternally be satisfied with good things.

You, O God are our hope;

Incline your ear to us.

Congregations' petitions.

Celebrant concludes with a Collect.

Confession of Sin

All kneel

BCP p. 360

PEACE

All stand.

BCP p. 360

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE LITURGY OF THE EUCHARIST

“Let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.” (Hebrews)

Offertory Hymn *Morning has broken*

Hymnal 8

Old Hundredth, v 3

Hymnal 380

GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

BCP p. 369

SANCTUS

S 139

THE LORD’S PRAYER

BCP p. 364

All baptized Christians are welcome to receive Holy Communion. We believe in the Real Presence of Christ in the Eucharist. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, remain seated.

Former parishioners have cross-stitched the altar cushions at the handrails. Out of respect for the women who made these, and for the safety of your children when they come to receive a blessing or communion, please push the cushion forward so the children can safely

stand on the step as they receive their blessing or communion.

COMMUNION HYMN *I am the bread of life*

Hymnal 335

POSTCOMMUNION PRAYER

BCP p. 365

BLESSING

RECESSIONAL HYMN

Glorious things of thee are spoken

Hymnal 522

DISMISSAL

CALENDAR OF EVENTS

Sun Aug 24 11th Sunday after Pentecost (Gloria, Shawn)

Volunteers

Greeter: Mary Watt

Crucifier: Jeremy Sullivan

Torch Bearers:

Eucharistic: Beth South

Lectors: Charles Betzler, Alana Herron

Psalms: Bonny Baker

Oblationer: Gloria Wiley

8am Softly Spoken Eucharist

9:15am Formation

10:30am Holy Eucharist

Coffee Hour

Tue Aug 26 6pm Bishop Committee Meeting

Sat Aug 30 *Happy Anniversary Fr Keith & Debbie Fallis*

Happy Birthday Candy Naifeh & Lesa Nelson

Sun Aug 31 12th Sunday after Pentecost (Gloria, Shawn)

Volunteers

Greeter: Charles Betzler

Crucifier: Craig Sullivan

Torch Bearers:

Eucharistic: Kari Barr

Lectors: Marty Means, Dana Hutton

Psalms: Eric Goodwin

Oblationer: Liam Sullivan

8am Softly Spoken Eucharist

9:15am Formation

10:30am Morning Prayer

Coffee Hour

Mon Sept 1 LABOR DAY

Office Closed

Happy Birthday Kari Barr

Tues Sept 2 *Happy Birthday Janice Tousley*

Wed Sept 3 *Happy Birthday Craig Sullivan*

Thurs Sept 4 6pm LNO

Happy Birthday Barbara Heinen

Fri Sept 5 *Happy Anniversary Larry & Cathy Bayouth*

Happy Birthday Shanna Means

ROMAN SHELTON ADDRESS IN BOSTON

217 Albany Street, #0614-B

Boston, MA 02118

GIFTS AND MEMORIALS

Altar flowers were given today by David & Chris Gilliland in memory of Wanda Robertson.

Altar flowers may be given in memory, honor, celebration etc. The flowers are no longer ordered from a flower shop. Each gift will have to be provided by the gifter.

The sign-up sheet for 2025 is in the office hallway.

Safe Church Public Training - Trinity Tulsa

Saturday, September 6, 2025 9:00 am - 4:00 pm

Trinity Tulsa

501 S Cincinnati Ave
Tulsa, OK 74103

Registration for in-person Safe Church training. In-person training encompasses all tiers, including A, B, and C. Participants, regardless of their training tier, are required to attend the entire day, typically from 9:00 AM to 4:00 PM. Lunch is provided. If you have questions, please reach out to Jacquie Johnson, the Diocesan Safe Church Coordinator.

Trainer: Nancy Scott

****Please note: If you cancel after Saturday, August 23, your registration is transferable to another person attending the same event, but it is NOT refundable.***

REGISTRATION AND LUNCH PROVIDED

\$10.00

Transportation and Registration Fee can be arranged. All Church office.

GOOD SHEPHERD EPISCOPAL CHURCH

1420 East Dewey/P O Box 335

Sapulpa, OK 74067

Telephone: 918-224-5144

Web: goodshepherdsapulpa.org

Email: goodshepherdsapulpa@gmail.com

Facebook: Good Shepherd Episcopal Church Sapulpa OK

Christian Formation: Sunday, 9:15am

HOLY EUCHARIST: SUNDAY 8AM and 10:30AM