

# Holy Eucharist

2<sup>nd</sup> Sunday after Pentecost

Sunday, June 22, 2025

*Welcome to Good Shepherd. We welcome your full participation in this service. Page numbers in this leaflet refer to the Book of Common Prayer (BCP). Hymn numbers refer to the Hymnal 1982. Hymns with LEV refer to the Lift Every Voice and Sing Hymnal. Numbers with an S prefix refer to the Service Music section in the front of the Hymnal.*

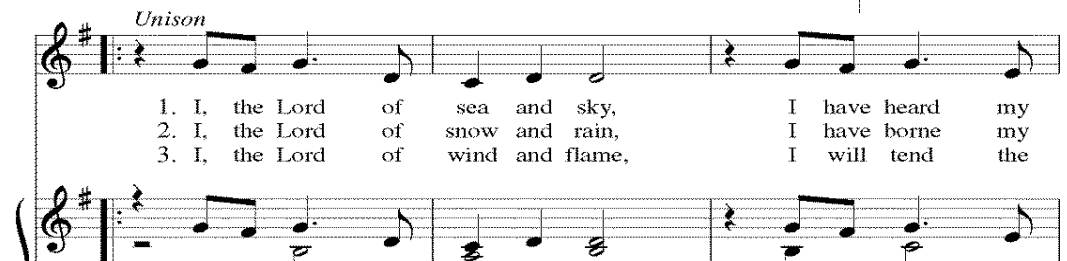
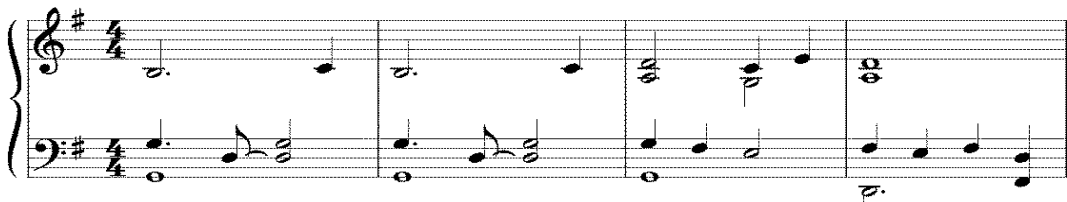
*Please turn off any cell phones before the beginning of the Eucharist.*

*Be thoughtful, be silent, be reverent, for you are in the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

*At the sound of the bell, all stand for the Entrance of the Ministers into the church*

**AT THE PROCESSION** *Lord of sea and sky*

WLP 812





peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send? \_\_\_\_\_  
 word to them. Whom shall I send? \_\_\_\_\_  
 life to them. Whom shall I send? \_\_\_\_\_

*Refrain*

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart.

1. 2. 3.

heart.

**Service Begins**

**BCP p. 355**

*The following is sung, all standing*

**COLLECT OF THE DAY***Kneel*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**THE LITURGY OF THE WORD****THE FIRST READING***All sit.***1 Kings 19:1-4, (5-7), 8-15a**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

|               |                       |
|---------------|-----------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God.     |

**PSALM**      *Remain seated.*

BCP p 643 & 644

## **Psalm 42**

### ***Domine, Dominus noster***

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

*and*

### **Psalm 43**

#### ***Judica me, Deus***

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

## THE EPISTLE

**Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*                The Word of the Lord.  
*People*                Thanks be to God.

*All stand.*

**SEQUENCE HYMN** *Jesus is Lord of all the earth*  
(refrain, v 1. Refrain after reading)

Hymnal 178

## THE HOLY GOSPEL

**Luke 8:26-39**

*Priest*                The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*                Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **HOMILY**

The Rev. Keith Fallis

**NICENE CREED**    *All stand.*

BCP p. 358

## **PRAYERS OF THE PEOPLE**

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of us are one in Christ Jesus.

Baptized into Christ and clothed with Christ, let us offer prayer with deep compassion.

For this holy gathering and for the people of God in every place.

***Hear our prayer.***

For all nations, peoples, tribes, clans and families.

***Hear our prayer.***

For mercy, justice, and peace throughout the world.

***Hear our prayer.***



For this city and every place.

***Hear our prayer.***

For those on vacation.

***Hear our prayer.***

For all those in every danger and calamity: those afflicted and suffering hardship, those beaten and imprisoned, those sleepless and hungry.

***Hear our prayer.***

For the dying and the dead, and all who mourn.

***Hear our prayer.***

For ourselves, our families and companions, and those we love.

***Hear our prayer.***

*Congregations' petitions.*

*Celebrant concludes with a Collect.*

**Confession of Sin**

*All kneel*

BCP p. 360

**PEACE**

*All stand.*

BCP p. 360

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## **THE LITURGY OF THE EUCHARIST**

*“Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling; that I may go to the altar of God, to the God of my joy and gladness.” (Psalms 43)*

**Offertory Hymn** *The God of Abraham praise*

Hymnal 401

**GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER B**

BCP p. 367

**SANCTUS**

S 131

**THE LORD'S PRAYER**

BCP p. 364

*All baptized Christians are welcome to receive Holy Communion. We believe in the Real Presence of Christ in the Eucharist. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, remain seated.*

Former parishioners have cross-stitched the altar cushions at the handrails. Out of respect for the women who made these, and for the safety of your children when they come to receive a blessing or communion, please push the cushion forward so the children can safely stand on the step as they receive their blessing or communion.

**COMMUNION HYMN** *I am the bread of life*

Hymnal 355

**POSTCOMMUNION PRAYER**

BCP p. 365

**BLESSING**

**RECESSIONAL HYMN** *One bread, one body*

One bread, one body, one Lord of all  
one cup of blessing which we bless  
And we, though many throughout the earth  
we are one body in this one Lord

Gentile or Jew  
Servant or free  
Woman or man no more  
One bread, one body, one Lord of all  
one cup of blessing which we bless

And we, though many throughout the earth  
we are one body in this one Lord

Many the gifts  
many the works  
one in the Lord of all

One bread, one body, one Lord of all  
one cup of blessing which we bless  
And we, though many throughout the earth  
we are one body in this one Lord

Grain for the fields  
Scattered and grown  
gathered to one for all

One bread, one body, one Lord of all  
one cup of blessing which we bless  
And we, though many throughout the earth  
we are one body in this one Lord

## **DISMISSAL**

## **CALENDAR OF EVENTS**

**Sun June 22 2<sup>nd</sup> Sunday after Pentecost** (Gloria, Roman, Shawn)

### **Volunteers**

**Greeter: Mary Watt**

**Crucifier: Jeremy Sullivan**

**Torch Bearers:**

**Eucharistic: Lesa Nelson**

**Lectors: Mary Means, Gloria Wiley**

**Psalms: Roman Shelton**

**Oblationer: Danna Hutton**

**8am Softly Spoken Holy Eucharist**

9:15am Formation

10:30am Holy Eucharist

Coffee Hour

Zack Siler — St Crispin's

Tue June 24 6pm Bishop Committee Meeting

Wed June 25 *Happy Anniversary Craig & Alana Sullivan*

Thurs June 26 *Happy Birthday Joe Faulkner*

**Sun June 29 3<sup>rd</sup> Sunday after Pentecost** (Gloria, Roman, Shawn)

### **Volunteers**

**Greeter: Lesa Nelson**

**Crucifier: Eric Goodwin**

**Torch Bearers:**

**Eucharistic: Cara James**

**Lectors: Charles Betzler, Lesa Nelson**

**Psalms: Ted Garvin**

**Oblationer: Beth South**

8am Softly Spoken Holy Eucharist

9:15am Formation

10:30am Holy Eucharist

Coffee Hour

Healing Service

Mon June 30 Happy Birthday Joy Naifeh, Harper Edwards, Cory Lisee, Michael Keitelman

## **GIFTS AND MEMORIALS**

Altar flowers may be given in memory, honor, celebration etc. The sign-up sheet for 2025 is in the office hallway. The cost is \$20 a side or \$40 for both.