

**The Lessons Appointed for
26th Sunday of Pentecost
Proper 28**



**Year B
Sunday November 17, 2024**

Liturgy of the Word

PRAYER FOR PREPARATION OF WORSHIP

O God, your Son Jesus Christ promised to be with us whenever we gather in His name. We thank you for Good Shepherd Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals, and as a faith community. We seek knowledge of Your will for us. We pray for our strength and courage, wit and wisdom, and the humor and creativity to follow Jesus, so we can love people and change the world. Amen.

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

PROCESSIONAL *Christ for the world we sing* H 537

Service Begins BCP 355

Gloria *[text on BCP p. 356]* S 280

COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have

given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and

the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

1 Samuel 2:1-10

Hannah prayed and said,

“My heart exults in the LORD;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

“There is no Holy One like the LORD,
no one besides you;
there is no Rock like our God.

Talk no more so very proudly,
let not arrogance come from your mouth;

for the LORD is a God of knowledge,
and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The LORD kills and brings to life;
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the LORD's,
and on them he has set the world.

“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.

The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.

The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

SECOND READING

Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]
Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader *The Word of the Lord.*

People *Thanks be to God.*

Sequence Hymn *Alleluia, Alleluia, Jesus is Lord*
(vs 1, chorus)

H 178

THE HOLY GOSPEL *All Stand*

Mark 13:1-8

Priest *The Holy Gospel of our Lord Jesus Christ according to Mark.*

People *Glory to you, Lord Christ.*

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev Keith Fallis

NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE

Walk before and beside us into your future, loving and gracious God. Make us agents of healing, teachers of love, bearers of good news. Make us a blessing to those around us in your name.

Lord of love,

Hear our prayer

We praise you for the examples of faithfulness throughout history and for surrounding us on every side with encouragement. Make us an example to faithfulness to those around us in your name.

Lord of love,

Hear our prayer

We ask that your church be infused with a renewed sense of your mission, with a greater devotion to you and affection for each other. Send us into the world where we are most needed, with the good news for which your world is desperate. Keep us from distraction, and spare us O Lord, from numbing inertia.

Lord of love,

Hear our prayer

We ask that those in governing positions around the globe be honest and seek the best for those they govern. We pray for legislators and judges, for the electorate. We pray for encouragement for those who are intent on doing the right thing in the face of difficult odds. We pray for our president.

Lord of love,

Hear our prayer

We give thanks for medical personnel and those providing background support of medical teams. Bless those who give comfort to the sick and dying. We lift before you

those who are ill and hopeful for you healing. We pray for those who have died, that they may be welcomed into the new life you have prepared for them in eternity.

Lord of love,

Hear our prayer

(Congregational petitions)

Celebrant concludes with a Collect.

CONFESSION

BCP 360

Peace All stand.

BCP 360

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

BCP 361

“Let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.”

(Hebrews)

OFFERTORY *Word of God, come down to earth*

H 633

During the offertory, we joyfully respond to God's gift of Jesus Christ by giving to the church for its work. To support Good Shepherd financially, please place a gift in the offering basket or scan the QR code to give any amount.



SANCTUS

[Text on p. 362]

S 125

All baptized Christians are invited to receive Holy Communion, without regard to

denominational affiliation. If you do not wish to receive Holy Communion and would like to receive a blessing from the priest, come forward, fold your arms across your chest, and the priest will give you a blessing. At Good Shepherd, we offer Gluten-Free communion with a separate chalice. We also provide non-alcoholic wine.

COMMUNION HYMN *I am the bread of life*

H 335

CLOSING PRAYER

BCP 366

CLOSING HYMN *I, the Lord of sea and sky*

WLP 812

Piano accompaniment for the hymn 'I, the Lord of sea and sky'. The music is written in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The piece begins with a key signature of one sharp (F#) and a 4/4 time signature. The music is in common time (C) and features a simple, hymn-like melody with a steady bass line.

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

Vocal line for the hymn 'I, the Lord of sea and sky'. The music is written in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The piece begins with a key signature of one sharp (F#) and a 4/4 time signature. The music is in common time (C) and features a simple, hymn-like melody with a steady bass line. The lyrics are written below the notes.

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

CLOSING PRAYER

Grant we beseech you, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

DISMISSAL

BCP 366

Priest: Go in peace to love and serve the Lord.

CALENDAR OF EVENTS

Sun Nov 17 26th Sunday after Pentecost (Bill, Rynd, Kathy)

UNITY SUNDAY

Volunteers

Greeter: Joy Naifeh

Crucifier: Craig Sullivan

Torch Bearers:

Eucharistic: Cara James

Lectors: Ted Garvin, Gloria Wiley

Psalms: Lesa Nelson

Oblationer: Beth South

9:15am Formation

10:30am Holy Eucharist with baptisms

Coffee Hour-Join us after the service for coffee & Pot Luck

Tue Nov 19 9:30am-4:30pm POH

1pm Bunko

6:30pm Brown Bag Theology

Wed Nov 20 *Happy Birthday Fr Keith*

Fri Nov 22 *Happy Birthday Ian Gilliland*

Sat Nov 23 *Happy Anniversary Richard & Ruth Davidson*

Sun Nov 14 Last Sunday after Pentecost – Christ the King (Bill, Rynd, Kathy)

Volunteers

Greeter: Rae Hopson

Crucifier: Max Means

Torch Bearers: Jeremy & Liam Sullivan

Eucharistic: Lesa Nelson

Lectors: Shanna Means, Marty Means

Psalms: Alana Herron

Oblationer: Gloria Wiley

8am Softly Spoken Eucharist

9:15am Formation

10:30am Holy Eucharist

Healing Service

Coffee Hour-Join us after the service for coffee & snacks in the parish hall

Wed Nov 27 Office Closed

Thurs Nov 28 THANKSGIVING DAY

Office Closed

Fri Nov 29 Office Closed

Sat Nov 30 *Happy Birthday Gail Rommann*

GIFTS AND MEMORIALS

Altar flowers may be given in memory, honor, celebration etc. The sign-up sheet is in the office hallway. The cost is \$20 a side or \$40 for both. If no flowers are given, no flowers are ordered.

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- **Adult Formation:** Sunday, 9:15am
- **Holy Eucharist:** 8am and 10:30am
- **Unity Sunday:** 3rd Sunday of the month